



**Contract Extension/Amendment**

July 27, 2018

Bridgers & Paxton Consulting Engineers  
1839 South Alma School Road, Suite 300  
Mesa, AZ 85210

Attn: John Montano

RE: Request for Qualifications 16-09PV – Engineering Services  
**Contract 16-09PV-04**

Dear Mr. Montano:

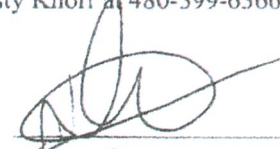
The above referenced contract is hereby mutually extended for an additional one (1) year period through September 2, 2019. This is the third year of a potential five year agreement. **Please indicate your desire to extend by completing the information below:**

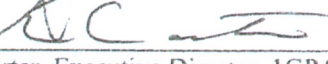
- Our contract utilized firm-fixed pricing. We agree to hold the current prices through 9/2/2019.
- We have provided new pricing for 1GPA's review. Please see the attached updates.

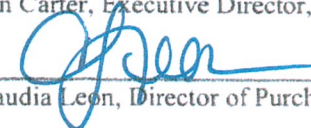
**Acknowledgement of Contract Amendment(s):**

**Administrative Fee:** Effective January 1, 2018 the administrative fee will be .01 (1%). Previously, the Administrative Fee was .00995 (.995%). This change has been implemented to simplify the invoicing and payment process requested by many vendor partners.

Please provide us with a copy of your updated Certificate of Insurance with your executed Contract Extension. In addition, remember to send all purchase orders issued through your 1GPA Contract to Christy Knorr at the email address provided below. Invoices are due upon receipt. If you have any questions or concerns, please feel free to contact Christy Knorr at 480-399-6366 or by email: [cknorr@1GPA.org](mailto:cknorr@1GPA.org).

Vendor Acceptance:  \_\_\_\_\_ Date: 8/13/18

Authorization:  \_\_\_\_\_ Date: 8/13/18  
Ken Carter, Executive Director, 1GPA

Authorization:  \_\_\_\_\_ Date: 8/14/18  
Claudia Leon, Director of Purchasing, PVUSD